

**Town of Dickinson**  
*Town Board Meeting Agenda*  
*Monday, February 10, 2025*  
*6:00 PM*  
*Location: Town Hall*  
*(Agenda subject to change prior to the meeting)*

- 1) **CALL TO ORDER/WELCOME – Regular Meeting**
- 2) **SUPERVISOR’S MONTHLY REPORT/February**
- 3) **COMMITTEE REPORTS**
  - **Public works**
  - **Water/Sewer**
  - **Finance**
  - **Personnel**
  - **Planning**
- 4) **ABSTRACT**

**Summary of Audited Voucher #2, February 10, 2025**
- 5) **APPROVAL OF MINUTES –**

**January 6, 2025 Work Session Meeting Minutes and January 13, 2025 Regular Meeting Minutes**
- 6) **ATTORNEY**
- 7) **DEPARTMENT REPORTS**

**Public Works, Water and Sewer**

  - a) **Highway Department Administrative**
  - b) **Planning/Zoning**
  - c) **Code Enforcement**
- 8) **PUBLIC COMMENT PERIOD**
- 9) **ADJOURNMENT:**
  - a) **Motion to adjourn the meeting: \_\_\_\_\_ & \_\_\_\_\_**
  - b) **Meeting adjourned at \_\_\_\_\_ p.m**